**1 John 1:1-4
Greek-English Interlinear**

What was from beginning, what we-have-heard, what we-have-seen with-the eyes of-us

1Ὃ ἦν(ι) ἀπ’ ἀρχῆς, ὃ ἀκηκόαμεν(p), ὃ ἑωράκαμεν(p) τοῖς ὀφθαλμοῖς ἡμῶν,

what we-observed and the hands of-us touched about the Word of-the life

 ὃ ἐθεασάμεθα(a) καὶ αἱ χεῖρες ἡμῶν ἐψηλάφησαν(a), περὶ τοῦ λόγου τῆς ζωῆς —

indeed the life was-shown and we-saw and testify and proclaim to-you

2καὶ ἡ ζωὴ ἐφανερώθη(a), καὶ ἑωράκαμεν(p) καὶ μαρτυροῦμεν καὶ ἀπαγγέλλομεν ὑμῖν

the life the timeless which was with the Father and was-shown to us

τὴν ζωὴν τὴν αἰώνιον ἥτις ἦν(ι) πρὸς τὸν πατέρα καὶ ἐφανερώθη(a) ἡμῖν —

what we-have-seen and have-heard we-proclaim also to-you that also you sharing

3ὃ ἑωράκαμεν(p) καὶ ἀκηκόαμεν(p) ἀπαγγέλλομεν καὶ ὑμῖν, ἵνα καὶ ὑμεῖς κοινωνίαν

 have with us indeed the sharing and\* the our with the Father and with the Son

ἔχητε μεθ’ ἡμῶν· καὶ ἡ κοινωνία δὲ\* ἡ ἡμετέρα μετὰ τοῦ πατρὸς καὶ μετὰ τοῦ υἱοῦ

 his Jesus Christ indeed these write we that the joy of-us be full

αὐτοῦ Ἰησοῦ Χριστοῦ· 4 καὶ ταῦτα γράφομεν ἡμεῖς ἵνα ἡ χαρὰ ἡμῶν ᾖ πεπληρωμένη(p).

(a) aorist tense = event. (i) imperfect tense = on-going. (p) perfect tense = lasting effect.

\* δὲ This Greek conjunction always comes after the first word of a clause.