ΙΩΑΝΝΟΥ Α

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Α. ἡ κοινωνία ἡμῶν 1.1 - 2.17

Α.1. ὁ λόγος τῆς ζωῆς 1.1-4

{ἀπαγγέλλομεν} 1 "Ο ἦν ἀπ' ἀρχῆς, ὃ ἀκηκόαμεν, ὃ ἑωράκαμεν τοῖς ὀφθαλμοῖς ἡμῶν, ὃ ἐθεασάμεθα καὶ αἱ χεῖρες ἡμῶν ἑψηλάφησαν, περὶ τοῦ λόγου τῆς ζωῆς — 2 καὶ ἡ ζωὴ ἐφανερώθη, καὶ ἑωράκαμεν καὶ μαρτυροῦμεν καὶ ἀπαγγέλλομεν ὑμῖν τὴν ζωὴν τὴν αἰώνιον ἤτις ἦν πρὸς τὸν πατέρα καὶ ἐφανερώθη ἡμῖν — 3 ὃ ἑωράκαμεν καὶ ἀκηκόαμεν ἀπαγγέλλομεν καὶ ὑμεῖς κοινωνίαν ἔχητε μεθ' ἡμῶν καὶ ἡ κοινωνία δὲ ἡ ἡμετέρα μετὰ τοῦ πατρὸς καὶ μετὰ τοῦ υἰοῦ αὐτοῦ Ἰησοῦ Χριστοῦ.

 4 καὶ ταῦτα γράφομεν ἡμεῖς ἴνα ἡ χαρὰ ἡμῶν ῇ πεπληρωμένη.

First Epistle of John

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{ we proclaim also to you} 1 *That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life — 2 the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us — 3 that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ.

⁴ And we are writing these things so that our joy may be complete.

First Epistle of John

Outline by Dr Galen Currah (2019)

May be freely distributed

Part 1: Our Fellowship with God 1.1 - 2.17

I. The Word of Life 1.1-4

- A. Origin of the Word of Life 1.1
 - 1. Evidence: tangible revelation
 - 2. Subject: the Logos that gives Life
- B. Proclamation of the message 1.2
 - 1. Life everlasting
 - 2. From the Father
- C. The apostolic message 1.3-4
 - 1. The Spoken Word 1.3
 - a. For Christian fellowship
 - b. For fellowship with God
 - (1) With the Father (God invisible)
 - (2) With the Son (Christ visible)
 - 2. The written Word 1.4
 - a. Purpose: Complete joy
 - b. Result: This epistle