**Definitions of Terms**

**1 John 2:12-17**

Bauer, Danker, Arndt and Gingrich. *A Greek-English Lexicon of the New Testament   
and other Early Christian Literature*, Third Edition. Chicago and London:   
The University of Chicago Press (2001). ISBN 0226039331.

**Abide** μένω *menô*

A person or thing remains where he, she, or it is. … To continue to exist, remain, last, persist, continue to live … 1J 2:17.

**Because of** διά *dia*

With accusative case, a marker of something constituting cause… The reason why something happens, results, exists: *because of, for the sake of*.

**Desire** ἐπιθυμία *epithumia*

A great desire for something, desire, longing, craving… for something forbidden or simply inordinate, craving, lust … 1J 2:16.

**Evil one** πονηρός *ponéros*

Pertaining to being morally or socially worthless, wicked, evil, bad, base, worthless, vicious, degenerate… The devil (who is not defined as a sinner but as one who is morally destructive) … 1J 2:13f; 5:18, 19.

**Fathers** πατέρες *pateres*

Male and female together … οἱ πατέρες *parents*… As a designation of the older male members of a church (as respectful address by younger people to their elders Hom. et al. S. also a.) 1J 2:13, 14b.

**To forgive** ἀφίημι *aphiémi*

To release from legal or moral obligation or consequence*, cancel, remit, pardon*. Sins … 1J 2:12

**To love** ἀγαπάω *agapaô*

To have high esteem for or satisfaction with something, take pleasure in … 1J 2:15.

**Life** βίος *bios*

‘Life’ in its appearance and manifestations freq. distinguished from ζωή, the condition of being alive. Worldly goods 1J.

**Love of the Father**

Love toward God (but in many cases the gen. may be subjective) … 1J 2:5, 15; 3:17; 4:12; 5:3.

**Name** ὄνομα *onoma*

used in combination with God and Jesus… The new community of believers … sees in … the name something real, a piece of the very nature of the personality whom it designates, expressing the person’s qualities and powers. … Your sins are forgiven on account of (Jesus’) name 1J 2:12.

**Pride** ἀλαζονεία *alazoneia*

pretension, arrogance in word and deed … pride in one’s possessions 1J 2:16.

**Will** θέλημα *theléma*

What one wishes to happen, objective sense, what is willed. What one wishes to bring about by the activity of others, to whom one assigns a task … predominantly of God (or Christ).

**World** κόσμος *kosmos*

The system of human existence in its many aspects, the world … the affairs of the world … 1J 2:15f. In John … the world, and everything that belongs to it, appears as that which is hostile to God, i.e. lost in sin, wholly at odds with anything divine, ruined and depraved.