

Definitions of Terms

1 John 2:12-17

Bauer, Danker, Arndt and Gingrich. *A Greek-English Lexicon of the New Testament and other Early Christian Literature*, Third Edition. Chicago and London: The University of Chicago Press (2001). ISBN 0226039331.

Abide μένω *menô*

A person or thing remains where he, she, or it is. ... To continue to exist, remain, last, persist, continue to live ... 1J 2:17.

Because of διά *dia*

With accusative case, a marker of something constituting cause... The reason why something happens, results, exists: *because of, for the sake of*.

Desire ἐπιθυμία *epithumia*

A great desire for something, desire, longing, craving... for something forbidden or simply inordinate, craving, lust ... 1J 2:16.

Evil one πονηρός *ponéros*

Pertaining to being morally or socially worthless, wicked, evil, bad, base, worthless, vicious, degenerate... The devil (who is not defined as a sinner but as one who is morally destructive) ... 1J 2:13f; 5:18, 19.

Fathers πατέρες *pateres*

Male and female together ... οἱ πατέρες *parents*... As a designation of the older male members of a church (as respectful address by younger people to their elders Hom. et al. S. also a.) 1J 2:13, 14b.

To forgive ἀφίημι *aphiémi*

To release from legal or moral obligation or consequence, *cancel, remit, pardon*. Sins ... 1J 2:12

To love ἀγαπάω *agapaô*

To have high esteem for or satisfaction with something, take pleasure in ... 1J 2:15.

Life βίος *bios*

'Life' in its appearance and manifestations freq. distinguished from ζωή, the condition of being alive. Worldly goods 1J.

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Love of the Father

Love toward God (but in many cases the gen. may be subjective) ... 1J 2:5, 15; 3:17; 4:12; 5:3.

Name ὄνομα *onoma*

used in combination with God and Jesus... The new community of believers ... sees in ... the name something real, a piece of the very nature of the personality whom it designates, expressing the person's qualities and powers. ... Your sins are forgiven on account of (Jesus') name 1J 2:12.

Pride ἀλαζονεία *alazoneia*

pretension, arrogance in word and deed ... pride in one's possessions 1J 2:16.

Will θέλημα *theléma*

What one wishes to happen, objective sense, what is willed. What one wishes to bring about by the activity of others, to whom one assigns a task ... predominantly of God (or Christ).

World κόσμος *kosmos*

The system of human existence in its many aspects, the world ... the affairs of the world ... 1J 2:15f. In John ... the world, and everything that belongs to it, appears as that which is hostile to God, i.e. lost in sin, wholly at odds with anything divine, ruined and depraved.