Greek-English Interlinear 1 John 2:18-29

18 Children, last hour it-is, and as you-heard that antichrist is-coming, 18 Παιδία, ἐσχάτη ὥρα ἐστίν, καὶ καθὼς ἠκούσατε ὅτι ἀντίχριστος ἔρχεται,

and now antichrists many have-come, whence we-know that last hour it-is. και νῦν ἀντίχριστοι πολλοι γεγόνασιν· ὅθεν γινώσκομεν ὅτι ἐσχάτη ὥρα ἐστίν.

19 from us they-went-out but not they-were from us; if for from us they-were, 19 έξ ἡμῶν ἐξῆλθαν, ἀλλ' οὐκ ἦσαν ἐξ ἡμῶν εἰ γὰρ ἐξ ἡμῶν ἦσαν,

they-have-continued would with us. But that might-be-manifested that not are μεμενήκεισαν ἂν μεθ' ἡμῶν· ἀλλ' ἴνα φανερωθῶσιν ὅτι οὐκ εἰσὶν

all from us. 20 And you unction have from the Holy-One, and know you-all. πάντες ἐξ ἡμῶν. 20 καὶ ὑμεῖς χρῖσμα ἔχετε ἀπὸ τοῦ ἀγίου καὶ οἴδατε πάντες·

21 not I-wrote to-you, because not you-know the truth, but because you-know it,
21 οὐκ ἕγραψα ὑμῖν ὅτι οὐκ οἴδατε τὴν ἀλήθειαν, ἀλλ' ὅτι οἴδατε αὐτήν,

and because every lie of the truth not is. 22 Who is the liar καὶ ὅτι πᾶν ψεῦδος ἐκ τῆς ἀληθείας οὐκ ἔστιν. 22 τίς ἐστιν ὁ ψεύστης

if not the denying (quote) Jesus not is the Christ? This-one is the Antichrist, εἰ μὴ ὁ ἀρνούμενος ὅτι Ἰησοῦς οὐκ ἔστιν ὁ χριστός; οὗτός ἐστιν ὁ ἀντίχριστος,

the denying the Father and the Son. 23 Every the denying the Son neither the Father has. \dot{o} $\dot{a}\rho vo\dot{u}\mu\epsilon vo\varsigma \tau \dot{o}v \pi\alpha\tau\epsilon\rho\alpha$ καὶ τὸν υἱόν. 23 πᾶς \dot{o} $\dot{a}\rho vo\dot{u}\mu\epsilon vo\varsigma \tau \dot{o}v$ υἱ $\dot{o}v$ οὐ $\delta\epsilon$ τὸν πατ $\epsilon\rho\alpha$ ἔχει·

The confessing the Son has the Father also. 24 You what you-heard from beginning in you let-abide. ο ο ομολογῶν τὸν υἰὸν καὶ τὸν πατέρα ἔχει. 24 ὑμεῖς ὃ ἠκούσατε ἀπ' ἀρχῆς, ἐν ὑμῖν μενέτω·

If in you abides what from beginning you-heard, too you in the Son and in the Father will-abide. $\dot{\epsilon}\dot{\alpha}\nu\dot{\epsilon}\nu\dot{\nu}\mu\tilde{i}\nu\mu\tilde{\epsilon}\nu\mu\tilde{i}\nu$

25 And this is the promise that he-himself promised to-us: the life the everlasting. 25 καὶ αὕτη ἐστὶν ἡ ἐπαγγελία ἢν αὐτὸς ἐπηγγείλατο ἡμῖν, τὴν ζωὴν τὴν αἰώνιον.

26 These things I-write to-you about those deceiving you. 27 And you the unction
26 Ταῦτα ἕγραψα ὑμῖν περὶ τῶν πλανώντων ὑμᾶς. 27 καὶ ὑμεῖς τὸ χρῖσμα

that you-received from him abides in you, and not need you-have that anyone should-teach you. \ddot{o} έλάβετε ἀπ' αὐτοῦ μένει ἐν ὑμῖν, καὶ οὐ χρείαν ἔχετε ἴνα τις διδάσκῃ ὑμᾶς· But as the of-him unction teaches you about everything, and true is, $\dot{\alpha}\lambda\lambda'$ ώς τὸ αὐτοῦ χρῖσμα διδάσκει ὑμᾶς περὶ πάντων, καὶ ἀληθές ἐστιν

and not is lie and as has-taught you, abide in him. καὶ οὐκ ἔστιν ψεῦδος, καὶ καθὼς ἐδίδαξεν ὑμᾶς, μένετε ἐν αὐτῷ.

 28 And now, children, abide in him, that if he-should-appear we-may-have confidence

 28 Kαὶ νῦν, τεκνία, μένετε ἐν αὐτῷ, ἴνα ἐἀν φανερωθῇ σχῶμεν παρρησίαν

and not we-be-ashamed from him in the coming of-him. 29 If you-know that righteous he is, $\kappa \alpha \lambda \mu \eta$ $\alpha \delta \eta \nu \nu \theta \omega \mu \nu$ $\delta \kappa \alpha \delta \eta \nu \theta \omega \nu \eta$ $\delta \kappa \alpha \delta \eta \nu \theta \omega \nu \eta$

you-know that every the doing the righteousness from him has-been-born. γινώσκετε ὅτι πᾶς ὁ ποιῶν τὴν δικαιοσύνην ἐξ αὐτοῦ γεγέννηται.