**Greek Textual Variants**

1 John 3:1-10

3:1 From the 4th century, instead of “has given to us,” some manuscripts read, “has given to you” or “gave to us.” In some places, the Greek *hémin* (“you”) sounded like the Greek *humin* (“we”), and scribes could easily mishear them, when one was reading the text and another was writing what he heard.

From the 14th century, some manuscripts omit the words, “and so we are.”

From the 4th century, some manuscripts read, “know you,” (*humas*) instead of “know us” (*hémas*).

3:2 From the 10th century, some manuscripts insert “and” before “we know.”

3:5 From the 4th century, some manuscripts read, “we know,” instead of “you know.”

From the 4th century, some manuscripts insert “our” before “sins,” as in 1:9; 2:2 and 12.

3:7 From the 4th century, some manuscripts read *teknia* for “children,” which occurs in 3:1 and 2, instead of *paidia*, a synonym that appears in 2:14 and 18. In both cases the translation, “children,” remains the same.

3:8 From the 5th century, a few manuscripts start verse 8 with “And.”

3:10 From the 5th century, some manuscripts insert a definite article before “righteousness,” and from the 10th century, two manuscripts have “is not righteous” instead of “not practice righteousness.”