Definitions of Terms 1 John 3:19-24

Bauer, Danker, Arndt and Gingrich. A Greek-English Lexicon of the New Testament and other Early Christian Literature, Third Edition. Chicago and London:

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believe πιστεύω piseuô

2 state of believing on the basis of the reliability of the one trusted, trust, confidence, faith in the active sense='believing', in reference to deity.

condemn καταγινώσκω kataginôskô

condemn, convict ... unfavorable judgment ... 1J 3:20.

confidence παρρησία parasia

3 a state of boldness and confidence, *courage*, *confidence*, *boldness*, *fearlessness*, especially in the presence of persons of high rank... **b** in relation to God... Here joyousness, confidence is the result or the accompaniment of faith ... 1J 3:21; cp. 5:14.

name ὄνομα *onoma*

1 proper name of an entity, name ... something real, a piece of the very nature of the personality whom it designates, expressing the person's qualities and powers... The name appears almost as the representation of the Godhead, as a tangible manifestation of the divine nature ... 1J 3:23.

pleasing ἀρεστός arestos

pertaining to being satisfying, pleasing ... do what is pleasing to God ... 1J 3:22.

reassure πείθω peithô

1 to cause to come to a particular point of view or course of action. ... d conciliate, pacify, set at ease/rest ... 1J 3:19

Spirit πνεῦμα *pneuma*

5 God's being as controlling influence, with focus on association with humans, Spirit ... as the divine power that produces all divine existence, as the divine element in which all divine life is carried on, as the bearer of every application of the divine will. All those who belong to God possess or receive this spirit and hence have a share in God's life. This spirit also serves to distinguish Christians from all unbelievers ... 1J 3:24.