**Definitions of Terms
1 John 5:18-21**

Bauer, Danker, Arndt and Gingrich. *A Greek-English Lexicon of the New Testament*

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The University of Chicago Press (2001). ISBN 0226039331

**idol** εἴδωλον *eidôlon*
**1** cultic image/representation of an alleged transcendent being, image, representation…
**2** through metonymy … fabricated/imaged deity, idol…
Keep oneself from deified illusions or ghosts (i.e. views of God that are divorced from the truth of God’s self-revelation in Jesus Christ; in contrast to this [truth], the [idols] are but phantoms in the Greco-Roman sense of the term … 1J 5:21.

**lie** κεῖμαι *keimai*
**3** In a variety of transferred senses involving especially abstractions *to exist, have place,* or *be there* (for something)…
**d** find oneself, be, in a certain state or condition… The world lies in (the power of) the evil one 1J 5:19.

**touch** ἅπτω *aptô*
**5** to make contact with a view to causing harm, touch for the purpose of harming, injure…
The evil one cannot harm him (or cannot even touch him…) 1J 5:18.

**true** ἀληθινός *aléthinos*
**3** pertaining to being real, *genuine, authentic, real*…
Of God in contrast to other deities, who are not real … J 17:3 … 1J 5:20.

**understanding** διάνοια *dianoia*
**1** the faculty of thinking, comprehending, and reasoning, understanding, intelligence, mind as the organ of [thinking]…
Insight 1J 5:20.