

Definitions of Terms

1 John 5:18-21

Bauer, Danker, Arndt and Gingrich. *A Greek-English Lexicon of the New Testament and other Early Christian Literature*, Third Edition. Chicago and London: The University of Chicago Press (2001). ISBN 0226039331

idol εἶδωλον *eidôlon*

1 cultic image/representation of an alleged transcendent being, image, representation...

2 through metonymy ... fabricated/imaged deity, idol...

Keep oneself from deified illusions or ghosts (i.e. views of God that are divorced from the truth of God's self-revelation in Jesus Christ; in contrast to this [truth], the [idols] are but phantoms in the Greco-Roman sense of the term ... 1J 5:21.

lie κεῖμαι *keimai*

3 In a variety of transferred senses involving especially abstractions *to exist, have place, or be there* (for something)...

d find oneself, be, in a certain state or condition... The world lies in (the power of) the evil one 1J 5:19.

touch ἅπτω *aptô*

5 to make contact with a view to causing harm, touch for the purpose of harming, injure...

The evil one cannot harm him (or cannot even touch him...) 1J 5:18.

true ἀληθινός *aléthinos*

3 pertaining to being real, *genuine, authentic, real*...

Of God in contrast to other deities, who are not real ... J 17:3 ... 1J 5:20.

understanding διάνοια *dianoia*

1 the faculty of thinking, comprehending, and reasoning, understanding, intelligence, mind as the organ of [thinking]...

Insight 1J 5:20.