**“BY THIS” (ἐν τούτῳ) IN 1 JOHN**
Compiled by Galen Currah, August 2019

 **Hypothesis 1:** The phrase **ἐν τούτῳ** (en toutô) “by this” signals that the sentence consists of an effect and its cause. The Greek pattern = “by this” + an effect (e.g., to know, to manifest) + its cause (a clause, sometimes conditional).

2:3 ἐν τούτῳ γινώσκομεν ὅτι ἐγνώκαμεν αὐτόν, ἐὰν τὰς ἐντολὰς αὐτοῦ τηρῶμεν.

2:3 By this we know that we have come to know him, if we keep his commandments.

2:5-6 ἐν τούτῳ γινώσκομεν ὅτι ἐν αὐτῷ ἐσμεν·ὁ λέγων ἐν αὐτῷ μένειν ὀφείλει καθὼς ἐκεῖνος περιεπάτησεν καὶ αὐτὸς περιπατεῖν.

2:5-6 By this we may know that we are in him: whoever says he abides in him ought to walk in the same way in which he walked.

3:10 ἐν τούτῳ φανερά ἐστιν τὰ τέκνα τοῦ θεοῦ καὶ τὰ τέκνα τοῦ διαβόλου· πᾶς ὁ μὴ ποιῶν δικαιοσύνην οὐκ ἔστιν ἐκ τοῦ θεοῦ, καὶ ὁ μὴ ἀγαπῶν τὸν ἀδελφὸν αὐτοῦ.

3:10 By this it is evident who are the children of God, and who are the children of the devil: whoever does not practice righteousness is not of God, nor is the one who does not love his brother.

3:16 ἐν τούτῳ ἐγνώκαμεν τὴν ἀγάπην, ὅτι ἐκεῖνος ὑπὲρ ἡμῶν τὴν ψυχὴν αὐτοῦ ἔθηκεν· καὶ ἡμεῖς ὀφείλομεν ὑπὲρ τῶν ἀδελφῶν τὰς ψυχὰς θεῖναι.

3:16 By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers.

3: 19-20 ἐν τούτῳ γνωσόμεθα ὅτι ἐκ τῆς ἀληθείας ἐσμέν, καὶ ἔμπροσθεν αὐτοῦ πείσομεν τὴν καρδίαν ἡμῶν, ὅτι ἐὰν καταγινώσκῃ ἡμῶν ἡ καρδία, oὅτι μείζων ἐστὶν ὁ θεὸς τῆς καρδίας ἡμῶν καὶ γινώσκει πάντα.

3: 19-20 By this we shall know that we are of the truth and reassure our heart before him; 20 for whenever our heart condemns us, God is greater than our heart, and he knows everything.

3:24 καὶ ἐν τούτῳ γινώσκομεν ὅτι μένει ἐν ἡμῖν, ἐκ τοῦ πνεύματος οὗ ἡμῖν ἔδωκεν.

3:24 And by this we know that he abides in us, by the Spirit whom he has given us.

4:2 ἐν τούτῳ γινώσκετε τὸ πνεῦμα τοῦ θεοῦ· πᾶν πνεῦμα ὃ ὁμολογεῖ Ἰησοῦν Χριστὸν ἐν σαρκὶ ἐληλυθότα ἐκ τοῦ θεοῦ ἐστιν.

4:2 By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God.

 ***Hypothesis 2:*** The expression **ἐκ τούτου** (*ek toutou*) “fom this” inverts the ordre. The Greek pattern = the cause + “fom this” + its effet (e.g., to know).

4:6 ὁ γινώσκων τὸν θεὸν ἀκούει ἡμῶν… ἐκ τούτου γινώσκομεν τὸ πνεῦμα τῆς ἀληθείας καὶ τὸ πνεῦμα τῆς πλάνης.

4:6 Whoever knows God listens to us… By this we know the Spirit of truth and the spirit of error.

4:9 ἐν τούτῳ ἐφανερώθη ἡ ἀγάπη τοῦ θεοῦ ἐν ἡμῖν, ὅτι τὸν υἱὸν αὐτοῦ τὸν μονογενῆ ἀπέσταλκεν ὁ θεὸς εἰς τὸν κόσμον ἵνα ζήσωμεν δι’ αὐτοῦ.

4:9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him.

4:10 ἐν τούτῳ ἐστὶν ἡ ἀγάπη, οὐχ ὅτι ἡμεῖς ἠγαπήκαμεν τὸν θεόν, ἀλλ’ ὅτι αὐτὸς ἠγάπησεν ἡμᾶς καὶ ἀπέστειλεν τὸν υἱὸν αὐτοῦ ἱλασμὸν περὶ τῶν ἁμαρτιῶν ἡμῶν.

4:10 In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins.

4:17 ἐν τούτῳ τετελείωται ἡ ἀγάπη μεθ’ ἡμῶν, ἵνα παρρησίαν ἔχωμεν ἐν τῇ ἡμέρᾳ τῆς κρίσεως.

4:17 By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world.

5:2 ἐν τούτῳ γινώσκομεν ὅτι ἀγαπῶμεν τὰ τέκνα τοῦ θεοῦ, ὅταν τὸν θεὸν ἀγαπῶμεν καὶ τὰς ἐντολὰς αὐτοῦ ποιῶμεν.

5:2 By this we know that we love the children of God, when we love God and obey his commandments.