

Gospel of Luke 19:1-44
'In the age to come, eternal life'
21 & 25 January 2024

1. Salvation has come 19:1-10

- There were two Jericho cities, Old and New. Both were occupied.
- What did people think about tax agents? ("Sinners")
- Why did Zacchaeus say this? (Repentance = change.)
- Why half of his possessions? (Why not sell out and give all?)
- Why four times the amount? (Exodus 22:1)
- What are three meanings of 'house'? (building, household, nation)
- Why call Zacchaeus "a son of Abraham"? (Promised salvation has come to Israel.)
- 'The lost' = Greek: "Who/what was lost."
- What does "salvation" mean in Luke? (Resurrection and entrance into the messianic kingdom.)

2. The King has come 19:11-27

Herod Archelaus. Son of Herod 'the Great' and Malthrace of Samaria. Born 23 BCE, died c. 18 CE at Jericho. Ruled from 4 BCE (or 1 CE) until 6 CE. As Herod had done before him in 40 BCE, Archelaus went to Rome where Caesar Augustus appointed him 'ethnarch' over Samaria, Judea, and Idumea.)

- A man of noble birth: Archelaus (c. 1 CE)
- Mina=100 drachma. Drachma = price 1 sheep
- Two themes: servants and subjects. Whom do they represent? (Disciples and Israelites)
- How to earn a tenfold return on your investment? (Think about agriculture.)
- What character quality does Jesus want his followers to demonstrate? (trustworthy)

3. The Lord has come 19:28-34

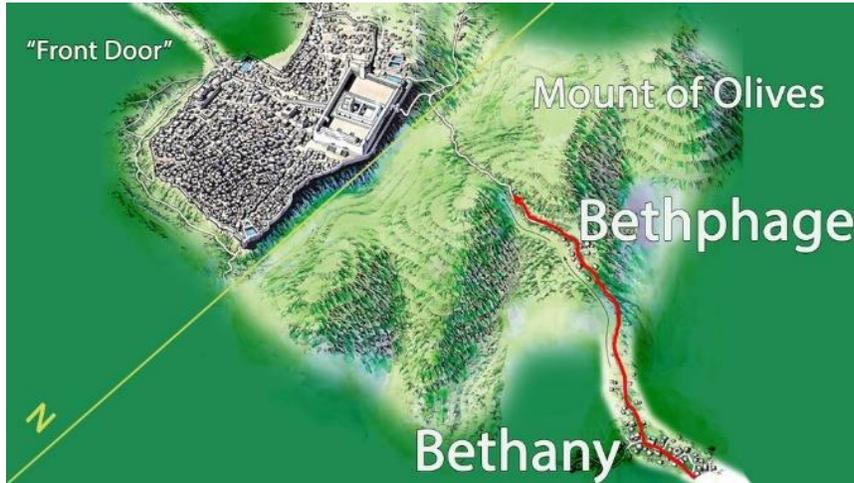
"You take out what you did not put in and reap what you did not sow."

- This was a proverbial saying, neither an insult nor an accusation.

"Bring them here and kill them in front of me." (Archelaus did this!)

- How did this event apply in Jesus' day? (Archelaus did this!)
- How would it apply a few years later? (65-72 CE)
- How does this apply to us, today? (Does it?)
- How will this apply when Jesus returns?
(Will Jerusalem will be surrounded and invaded by Islamic armies before Jesus returns?)

4. The Messiah has come 19:35-40



Messianic titles used for Jesus in Luke

1. King of the Jews
2. Lord
3. Messiah (=Christ)
4. Savior
5. Son of David
6. Son of God
7. Son of Man

5. Judgement has come 19:41-44

- What would have brought peace to Jerusalem? (National faith in Jesus as Messiah)

A seven-year 'tribulation' from 65 to 72 CE

- Roman armies slaughtered the population. (See Josephus, *Wars of the Jews*.)
- The Jerusalem temple was destroyed in 70 CE, the Masada fortress in 72 CE.
- Jerusalem was leveled following the Bar Kokhba revolt of 132-136 CE.

Levels of textual discourse analysis

1. Book (argument)
2. Parts (geography & time)
3. Pericopes (events & encounters)
4. Paragraphs (story progress)
5. Sentences (Information-meaning units)
6. Clauses (causes and circumstances)
7. Phrases (actors and objects)
8. Vocabulary (words in context)