

Messianic prophecies in the Tanakh which Jesus did not fulfill

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The whole world will worship the One God of Israel. Isaiah 2:1 1-17, Isaiah 40:5, Zephaniah 3:9

Currently large swaths humanity do not worship the One God of Israel.

Knowledge of God will fill the world. Isaiah 1 1:9, 45:23f 66:23, Jeremiah 31:33, Zechariah 3:9, 8:23, 14:9,16, Ezekiel 38:23, Psalm 86:9

Note that this is knowledge of God - not simply unsubstantiated faith in God. Even amongst the faithful, such knowledge is rare.

All Israelites will be returned to their homeland Isaiah. 1 1:12, 27:12-13, Ezekiel 1 1:17, 36:24, Deuteronomy 30:3

Though there are more Jews today living in the Land of Israel than there have been since the exile began nearly 2,000 years ago - there is still a large diaspora consisting of millions of Jews.

The Jewish people will experience eternal joy and gladness. Isaiah 51: 1 1

The Jewish people have been historically subject to a great degree of persecution (the Holocaust, the Inquisition, pogroms, etc.) and while generally our condition has improved, we are still a perpetual target.

Nations will recognize the wrongs they did to Israel. Isaiah 52:13-53:5

While modern Germany as a nation-state does much to repent of its history (i.e. the Holocaust), various states and human institutions with much blood and guilt on their hands, to this day either remain silent, whitewash/cover up history, or in some perverse instances even exult in it.

The peoples of the world will turn to the Jews for spiritual guidance. Zechariah 8:23

While there is today an emerging interest in observance of the Noahide laws (the Torah's universal laws of man), there still has not been an en masse turn towards learned Torah observant Jews for guidance in spiritual matters.

Weapons of war will be destroyed. Ezekiel 39:9

One need only momentarily consider the trillions spent on arms by nations such as the U.S., China and Russia as well as the existence of an immense military industrial complex to realize that this is not the condition we find ourselves in today.

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A person's genealogical/tribal membership are transmitted exclusively through one's physical father. Numbers 1:18, Jeremiah 33:17

Jesus whose alleged sketchy genealogy is maternal cannot possibly be a verifiable descendent of the tribe of Judah.

The Temple will be rebuilt. Micah 4: 1, Ezekiel 40-42, Isaiah 2:2-3, Malachi 3:4, Zechariah 14:20-21.

The Third Temple is not a metaphor, it is not symbolic of a man. There will be an actual physical building where all of the ritualistic components that the Torah commands be implemented, will be administered by Leviim (Levites) and Kohanim (Priests).

World Peace: Isaiah 2:4 1 1:6, 60: 18 Micah 4:1-4, Hosea 2:20

The list of ongoing military conflicts is too long to list here. One can hardly pick up a newspaper or hear a news report without being informed of the latest battle, bombing, strike, etc.

Christianity claims that Jesus "Fulfilled the law," i.e. the law is abrogated and need not any longer be observed.

Deut. 13:2-7 concerns the "false prophet" - if one arises who attempts to draw the Jewish people away from Torah observance then he is to be identified as such. The Torah's commandments are an eternally binding covenant with the Jews, God is not a whimsical being subject to a willy nilly changing of the rules: "God is not a man, that He should lie; neither the son of man, that He should repent" (Num. 23:19)

All Jews will embrace Torah observance. Ezekiel 37:24, Deuteronomy 30:8-10f Jeremiah 31:32, Ezekiel 1 1:19-20, 36:26-27.

It is fairly obvious that as the situation stands today, lamentably only a very small percentage of Jews live in observance of the Torah. Secularism has widely been embraced by Jews and some even go so far as deeming such virtuous. And also, we have Jews for Jesus, Hebrew Christians who are not even close to Judaism and a more obvious label for them would be Christians

Jesus cannot be a part of God, not him, nor anybody or nor anything. Deut 6:4.

The idea of the Messiah actually partaking of divinity is anathema to Torah Judaism. God is ONE. His oneness is inviolable and is not that of a compound unity (like twelve eggs make one dozen, or three divinities make one god).