

## ROMANS 1:1-7 VOCABULARY

*Greek-English Lexicon of the New Testament and Other Early Christian Literature*

Third edition (2000) by Baur, Arnt, Gingrich and Danker

**Apostle.** ἀπόστολος, apo-stolos. “*delegate, envoy, messenger... ἡλψ.*”

**Apostleship.** ἀποστολή, apostolé. “in our lit. only of God’s elite emissaries for the Christian message office of a special emissary, *apostleship, office of an apostle, assignment.*”

**Appointed.** ὀρίζω, horizō. “**1** from the basic mng., ‘to separate entities and so establish a boundary’, derives the sense ‘to define ideas or concepts’: *set limits to, define, explain...* **2** to make a determination about an entity, determine, appoint, fix, set... of persons appoint, designate, declare... superintendents or overseers.”

**Called.** κλητός, klétos. “called, invited.”

**Christ.** Χριστός, Christos. “**1** fulfiller of Israelite expectation of a deliverer, the Anointed One, the Messiah, the Christ... **2** the personal name ascribed to Jesus, Christ, which many gentiles must have understood in this way (to them it seemed very much like [Chréstos]).”

**Faith.** πίστις, pistis. “**1** that which evokes trust and faith... the state of being someone in whom confidence can be placed, *faithfulness, reliability, fidelity, commitment...* a solemn promise to be faithful and loyal, *assurance, oath, troth...* **2** state of believing on the basis of the reliability of the one trusted, trust, confidence, faith.”

**Father.** πατήρ, patrér. “**1** the immediate biological ancestor, *parent...* **2** one from whom one is descended and generally at least several generations removed, forefather, ancestor, progenitor, forebear... **3** one who provides moral and intellectual upbringing, *father...* **4** a title of respectful address, *father...* **5** revered deceased persons with whom one shares beliefs or traditions, *fathers, ancestors...* **6** the supreme deity, who is responsible for the origin and care of all that exists, Father, Parent... as Father of Jesus Christ.”

**God.** θεός, theos. “**1** In the Gr-Rom. world the term θεός primarily refers to a transcendent being who exercises extraordinary control in human affairs or is responsible for bestowal of unusual benefits, deity, god, goddess... **2** Some writings in our lit. use the word [God]. w. ref. to Christ (without necessarily equating Christ with the Father, and therefore in harmony w. the Shema of Israel Dt 6:4... **3** God in Israelite/Christian monotheistic perspective, *God* the predom. use, somet. with, somet. without the art... **4** that which is nontranscendent but considered worthy of special reverence or respect, god.”

**Gospel.** εὐαγγέλιον, eu-angelion. “**2** details relating to the life and ministry of Jesus, *good news* of Jesus.”

**Grace.** χάρις, charis. “**1** a winning quality or attractiveness... **2** a beneficent disposition toward someone... **3** practical application of goodwill... **4** exceptional effect produced by generosity, *favor*. Of effects produced by divine beneficence... Paul knows that through the [grace] of God he has been called to be an apostle, and that he has been fitted out w. the powers and

capabilities requisite for this office fr. the same source... **5** response to generosity or beneficence, thanks, gratitude.”

**Holiness.** ἁγιωσύνη, hagiōsyné. “Holiness... Intensified [Holy Spirit].”

**Holy** ἅγιος, hagios. “**1** ... dedicated or consecrated to the service of God.”

**Lord.** κύριος, kyrios. “The primary mng. relates to possession of power or authority... **1** one who is in charge by virtue of possession, *owner*... **2** one who is in a position of authority, *lord, master*... a designation of God... The use of the word ... raises Jesus above the human level.”

**Loved.** ἀγαπητός, agapétos. “**1** ... one who is in a very special relationship with another, *only, only beloved*... **2** ... one who is dearly loved, *dear, beloved, prized, valued*.”

**Name.** ὄνομα, onoma. “**1** proper name of an entity... someth. real, a piece of the very nature of the personality whom it designates, expressing the person’s qualities and powers.”

**Nation.** ἔθνος, ethnos. “**1** a body of persons united by kinship, culture, and common traditions, *nation, people*... **2**... those who do not belong to groups professing faith in the God of Israel, *the nations, gentiles, unbelievers*.”

**Obedience.** ὑπακοή, hyp·akoé. “**1** a state of being in compliance, obedience (one listens and follows instructions)... **2** reply made to a question, *answer*.”

**Peace.** εἰρήνη, eiréné. “**1** a state of concord, *peace, harmony*... harmony in personal relationships... **2** a state of well-being, *peace*... corresp. to Hebr. דִּלְוָי *welfare, health*... Acc. to the prophets, peace will be an essential characteristic of the messianic kgdm... Christian thought also freq. regards εἰ. as nearly synonymous w. messianic salvation.”

**Power.** δύναμις, dynamis. “**1** potential for functioning in some way, *power, might, strength, force, capability*... Specif., the power that works wonders... **2** ability to carry out someth., ability, capability... **3** a deed that exhibits ability to function powerfully, deed of power, *miracle, wonder*...”

**Promised.** προεπαγγέλλω, pro·epangellō. “promise before(hand), previously.”

**Prophet.** προφήτης, pro·fétés. “**1** a person inspired to proclaim or reveal divine will or purpose, prophet... **2** by metonymy, the writings of prophets.”

**Resurrection.** ἀνάστασις, anastasis. “**1** a change for the better in status... **2** resurrection from the dead... **3** a deity within a polytheistic system, Resurrection Ac **17:18**.”

**Scriptures.** γραφή, grafé. “**1** a brief piece of writing... **2** sacred scripture.”

**Servant.** δοῦλος, doulos. “**1** *Slave* ... to a master... **2** one who is solely committed to another.”

**Set apart.** ἀφορίζω, aforizō. “to select one pers. out of a group for a purpose, set apart, appoint.”

**Saint.** See Holy.

**Son.** υἱός, huios. “**1** a male who is in a kinship relationship either biologically or by legal action... a designation of the Messiah and a self-designation of Jesus... (The) Son of God.”