

ROMANS 1:8-17 VOCABULARY

Greek-English Lexicon of the New Testament and Other Early Christian Literature

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Ashamed. ἐπαισχύνομαι, ep·aischyn·omai. “to experience a painful feeling or sense of loss of status because of some particular event or activity.”

Ask. δέομαι, deomai. “In our lit. only w. the mng. to ask for something pleadingly.”

Barbarian. βάρβαρος, barbaros. “1 w. focus on strangeness of language: pert. to using a language that is unintelligible to outsiders... 2 w. focus on non-Hellenic association: pert. to not speaking Greek or participating in Gk. Culture.”

Believe. πιστεύω, pisteuō. “1 to consider someth. to be true and therefore worthy of one’s trust... 2 to entrust oneself to an entity in complete confidence, believe (in), trust, w. implication of total commitment to the one who is trusted. In our lit. God and Christ are objects of this type of faith that relies on their power and nearness to help, in addition to being convinced that their revelations or disclosures are true.”

Encourage. συμπαρακαλέω, sum·para·kaleō. “receive encouragement or comfort together with.” [‘together beside call’]

Faith. πίστις, pistis. “ranging in meaning from subjective confidence to objective basis for confidence... 1 that which evokes trust and faith... 2 state of believing on the basis of the reliability of the one trusted... 3 that which is believed, body of faith / belief / teaching.”

Gentile. ἔθνος, ethnos. “1 a body of persons united by kinship, culture, and common traditions... 2 ... people groups foreign to a specific people group (corresp. to Heb. **גּוֹיִם** in LXX; a nationalistic expression, also usu. in Gk. for foreigners... **a** those who do not belong to groups professing faith in the God of Israel, the nations, gentiles, unbelievers... **b** non-Israelite Christians, gentiles of Christian congregations composed of more than one nationality and not limited to people of Israel.” [‘ethnic’]

Gift. χάρισμα, charis·ma. “that which is freely and graciously given... **a** gener., the earthly goods bestowed by God... **b** of special gifts of a non-material sort, bestowed through God’s generosity on individual Christians.” [‘grace result’]

Gospel. εὐαγγέλιον, eu·angelion. “1 God’s good news to humans, *good news* as proclamation... 2 details relating to the life and ministry of Jesus.” [‘good message’]

Greek. Ἕλλην, Hellén. “1 a pers. of Greek language and culture... 2 in the broader sense, all persons who came under the influence of Greek, as distinguished from Israel’s, culture... **a** gentile, polytheist, Greco-Roman... **b** used of non-Israelites/gentiles who expressed an interest in the cultic life of Israel.”

Live. ζάω, zaō. “1 to be alive physically... 2 to live in a transcendent sense, live, of the sanctified life of a child of God... **a** in the world... **b** in the glory of the life to come... have eternal life... 3 to conduct oneself in a pattern of behavior...”

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Long. ἐπιποθέω, epi·potheō. “to have a strong desire for someth., with implication of need.”

Plan. προτίθημι, proththēmi. “1 to set someth. before someone as someth. to be done... 2 to set forth publicly... 3 to have someth. in mind beforehand.” [‘forth set’]

Power. δύναμις, dynamis. “gener. ‘capability’, with emphasis on function... 1 potential for functioning in some way... specif., the power that works wonders... 2 ability to carry out someth. ... 3 a deed that exhibits ability to function powerfully, *deed of power, miracle, wonder...*”

Prayer. προσευχή, pros·euchē. “1 petition addressed to deity... 2 a place of or for prayer.” [‘towards good’]

Proclaim (gospel). εὐαγγελίζω, eu·angel·izō. “1 gener. *bring good news, announce good news...* 2 mostly specif. proclaim the divine message of salvation.” [‘well message-ize’]

Proclaim. καταγγέλλω, kat·angellō. “To make known in public, with implication of broad dissemination, *proclaim, announce.*” [to ‘down shout’]

Reveal. ἀποκαλύπτω, apo·kalyptō. “to cause someth. to be fully known, reveal, disclose, bring to light, make fully known.”

Righteousness. δικαιοσύνη, dikaiosynē. “gener. the quality of being upright. ... 1 the quality, state, or practice of judicial responsibility w. focus on fairness, justice, equitableness... 2 quality or state of juridical correctness with focus on redemptive action, righteousness... 3 the quality or characteristic of upright behavior.”

Serve. λατρεύω latreuō. “‘work for pay, be in servitude, render cultic service’... *serve*, in our lit. only of the carrying out of religious duties, esp. of a cultic nature, by human beings.”

Spiritual. πνευματικός, pneuma·tikos. “1 pert. to spirit as inner life of a human being, spiritual... 2 In the great majority of cases in ref. to the divine [spirit] having to do with the (divine) spirit. 3 pert. to (evil) spirits.” [‘spirit like’]

Succeed. εὐοδόω, eu·odoō. “in our lit. only the pass. is used, and not literally ‘be led along a good road’, but in the sense: have things turn out well.” [to ‘well road’]

Thank. εὐχαριστέω, eu·charisteō. “1 to show that one is under obligation... 2 to express appreciation for benefits or blessing... 3 pray.” [to ‘well-grace’]

Will. θέλημα, theléma. “1 what one wishes to happen, objective sense, *what is willed* ... 2 the act of willing or desiring, subjective sense, *will.*”

Witness. μάρτυς, martys. “1 one who testifies in legal matters... 2 one who affirms or attests... 3 one who witnesses at cost of life, *martyr.*”

World. κόσμος, kosmos. “1 that which serves to beautify through decoration... 2 condition of orderliness... 3 the sum total of everything here and now... 4 the sum total of all beings above the level of the animals... 5 planet earth as a place of inhabitation... 6 humanity in general... 7 the system of human existence in its many aspects... 8 collective aspect of an entity.”

Written. γράφω, grafō. “1 to inscribe characters on a surface... 2 to express thought in writing.”