

## NINE BIBLICAL CPM MONITORING INDICATORS

### A provisional model

**Monitor.** Personnel report certain inputs, actions and outcome. Personnel receive and compile those reports, and results are sent on to their leaders and personnel. Results help in adjusting plans and in evaluating ministry effectiveness.

**Indicators.** Visible persons, objects and events that indicate, show or prove that invisible or immeasurable (1) *inputs* have been applied, (2) *activities* have been conducted and (3) *outcomes* have happened. Thus, indicators must be:

- Measurable -- can be accessed and quantified.
- Verifiable -- others can measure the same things and get similar results.
- Economical -- it does not take too much time or money to measure.
- Informative -- the measures reveal or prove inputs, activities and outcomes.

### 1. Inputs

<u>Input</u>	<u>Indicator</u>
Research results	Documents: statistics, maps, resources, workshops
Peoples penetrated	Maps: peoples, places, languages, classes, castes
Teams in field	Personnel mobilized: names, places, dates, reports

### 2. Activities

<u>Activity</u>	<u>Indicator</u>
Plans adjusted	New contacts: communes, personnel, seekers
Mentoring practiced	Generational chains: frequency, duties, content
Churches obedient	Lord's supper taken: frequency and communicants

### 3. Outcomes

<u>Outcome</u>	<u>Indicator</u>
Believers	Baptized households: men, women, children
Disciples	Worshippers: teaching, table, prayers and sharing
Churches	Leaders: appointed, mentored, empowered

## Growth indicators

Act 2:41 So those who received his word were baptized, and there were added that day about three thousand souls.

Act 2:47 And the Lord added to their number day by day those who were being saved.

Act 5:14 And more than ever believers were added to the Lord, multitudes of both men and women...

Acts 6:1 Now in these days when the disciples were increasing in number...

Act 6:7 And the word of God continued to increase, and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests became obedient to the faith.

Act 9:31 So the church throughout all Judea and Galilee and Samaria had peace and was being built up. And walking in the fear of the Lord and in the comfort of the Holy Spirit, it multiplied.

Act 11:24 And a great many people were added to the Lord.

Act 12:24 But the word of God increased and multiplied

Act 16:5 So the churches were strengthened in the faith, and they increased in numbers daily.

Act 19:20 So the word of the Lord continued to increase and prevail mightily.

Rom 15:18-21 18 For I will not venture to speak of anything except what Christ has accomplished through me to bring the Gentiles to obedience--by word and deed, 19 by the power of signs and wonders, by the power of the Spirit of God--so that from Jerusalem and all the way around to Illyricum I have fulfilled the ministry of the gospel of Christ; 20 and thus I make it my ambition to preach the gospel, not where Christ has already been named, lest I build on someone else's foundation, 21 but as it is written, "Those who have never been told of him will see, and those who have never heard will understand."

2 Co 10:12-18 12 Not that we dare to classify or compare ourselves with some of those who are commending themselves. But when they measure themselves by one another and compare themselves with one another, they are without understanding. 13 But we will not boast beyond limits, but will boast only with regard to the area of influence God assigned to us, to reach even to you. 14 For we are not overextending ourselves, as though we did not reach you. For we were the first to come all the way to you with the gospel of Christ. 15 We do not boast beyond limit in the labors of others. But our hope is that as your faith increases, our area of influence among you may be greatly enlarged, 16 so that we may preach the gospel in lands beyond you, without boasting of work already done in another's area of influence. 17 "Let the one who boasts, boast in the Lord." 18 For it is not the one who commends himself who is approved, but the one whom the Lord commends.