

Selected Definitions

Hebrews 2:6–3:2

Bauer, Danker, Arndt and Gingrich. *A Greek-English Lexicon of the New Testament and other Early Christian Literature*, Third Edition. Chicago and London: The University of Chicago Press (2001). ISBN 0226039331

2:9 to taste (*geuomai*)

“**2** to experience something cognitively or emotionally, come to know something” (BDAG).

“Let me eat some of that red stew, for I am exhausted!” (Gen. 25:30 ESV16).

“Oh, taste and see that the LORD is good! Blessed is the man who takes refuge in him!” (Ps. 34:8 ESV16).

“Truly, I say to you, there are some standing here who will not taste death until they see the Son of Man coming in his kingdom” (Matt. 16:28 ESV16).

2:10 to make perfect (*teleoô*)

“**2** to overcome or supplant an imperfect state of things by one that is free from objection, bring to an end, bring to its goal/accomplishment... **a** of Jesus ... Hb 2:10 (i.e., as the context indicates, he receives highest honors via suffering and death in his identification with humanity)” (BDAG).

“You shall gird Aaron and his sons with sashes and bind caps on them. And the priesthood shall be theirs by a statute forever. Thus you shall ordain Aaron and his sons” (Exod. 29:9 ESV16).

2:14 to destroy (*katargeô*)

“**1** to cause something to be unproductive, use up, exhaust, waste... **2** to cause something to lose its power or effectiveness, invalidate, make powerless... **3** to cause something to come to an end or to be no longer in existence, abolish, wipe out, set aside” (BDAG).

“Make a decree that these men be made to cease, and that this city be not rebuilt, until a decree is made by me” (Ezr. 4:21 ESV16).

“We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin” (Rom. 6:6 ESV16).

2:17 to make propitiation (*hilaskomai*)

“**1** to cause to be favorably inclined or disposed, propitiate, conciliate... **2** to eliminate impediments that alienate the deity, expiate, wipe out, of Christ as high priest ... to expiate the sins of the people Hb 2:17.”

“The LORD relented from the disaster that he had spoken of bringing on his people” (Exod. 32:14 ESV16).

“The tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’” (Lk. 18:13 ESV16).