

Selected Definitions

Hebrews 4:1-13

Bauer, Danker, Arndt and Gingrich. *A Greek-English Lexicon of the New Testament and other Early Christian Literature*, Third Edition. Chicago and London: The University of Chicago Press (2001). ISBN 0226039331

- 4:1** **rest** (*katapausis*). “**state of cessation of work or activity, rest** (2 Macc 15:1 ... of the Sabbath; ... esp. of the rest associated with the seventh day of creation ... place of rest, i.e. where one rests and lives Ac 7:49...)”.
- 4:6** **receive the good news** (*euaggelizô*). “generally **bring good news, announce good news** ... mostly specifically **proclaim the divine message of salvation, proclaim the gospel**”.
- 4:8** **Joshua** (*Iésous*). **Joshua/Jesus**. This name, common among Jews (several persons w. it in LXX and Josephus. ... **Joshua, successor of Moses**, military leader of the people when they entered Canaan”.
- 4:9** **sabbath rest** (*sabbatismos*). “**sabbath rest, sabbath observance** figurative Hb 4:9 a special period of rest for God’s people modeled after the traditional sabbath”.
- 4:9** **strive** (*spoudazô*). “**to be especially conscientious in discharging an obligation, be zealous/eager, take pains, make every effort, be conscientious** with infinitive following”.
- 4:12** **discerning** (*kritikos*). “**able to discern/judge** followed by objective genitive [‘of’]”.
- thought** (*enthumésis*). “**the process of considering something, thought, reflection, idea... that the divine nature is like something fashioned by human skill and thought** Ac 17:29”.
- intention** (*ennoia*). “**the content of mental processing, thought, knowledge, insight, (so especially in the philosophers...)**”.
- 4:13** **give account** (*logos*). “**a communication whereby the mind finds expression, word... a formal accounting, especially of one’s actions, and frequently with figurative extension of commercial terminology account, accounts, reckoning**”.