

Variant Manuscript Readings

Hebrews 6:1–7:3

- 6:2** A few ancient manuscripts read, “laying again ... instruction (*didachén*)” instead of “a foundation ... of instruction (*didachés*)”.
- A few ancient manuscripts omit “both” before “the resurrection ... and ... judgement”.
- 6:3** Some ancient manuscripts read “let us do (*poiésômen*)” instead of “we shall do (*poiésomen*)”.
- 6:9** A few ancient manuscripts read “brethren (*adelphoi*)” instead of “beloved (*agapétoi*)”.
- 6:16** A few ancient manuscripts insert “indeed” before “people”.
- 6:17** For “more convincingly”, one ancient Manuscript has an adverb (*perissoterôs*) instead of an accusative noun (*perissoteron*). The meaning remains the same.
- 6:17** For “to show”, one ancient manuscript has a middle voice infinitive (*epideksasthai*) instead of an active voice infinitive (*epideksai*).
- 6:19** A few ancient manuscripts read “let us have (*exômen*)” instead of “we have (*exomen*)”.
- 7:1** Some ancient manuscripts read “who was” after “Abraham”. The meaning remains the same.