

## Variant Manuscript Readings

Hebrews 7:4-28

Ancient = fifth century or earlier

- 7:4** A few ancient manuscripts omit 'also' from after 'to whom'.
- 7:6** A few ancient manuscripts insert the definite article 'the' before the name Abraham.  
A few ancient manuscripts replace the past perfect tense 'has blessed' (*eulogéken*) with the simple (aorist) past tense 'blessed' (*eulogésen*).
- 7:9** Several ancient manuscripts spell the name Levi (*Leui*) differently (*Leuis* or *Leueis*).
- 7:10** A few ancient manuscripts insert the definite article 'the' before the name melchizedek.
- 7:11** One ancient manuscript omits the verb 'had been'.
- 7:13** One ancient manuscripts replaces the past perfect tense 'belong' (*meteschéken*) with the simple (aorist) past tense 'blessed' (*meteschen*).  
A few ancient manuscripts replace the past perfect tense 'served' (*proseschéken*) with the simple (aorist) past tense 'blessed' (*proseschen*).
- 7:16** A few ancient manuscripts replace the adjective 'natural' (*sarkinos*) with 'material' (*sarkikos*).
- 7:17** A few ancient manuscripts have the passive 'it is witnessed' (*martyreitai*) with the active 'it witnesses' (*martyrei*).  
A few ancient manuscripts insert the optional verb (are) after the noun 'you'.
- 7:18** One ancient manuscript omit the word (*men*) translated, 'on the one hand'.
- 7:21** A few ancient manuscripts insert the optional verb (are) after the noun 'you'.  
Several ancient manuscripts append the phrase 'after the order of Melchizedek' after Melchizedek.
- 7:22** A few ancient manuscripts omit the word 'also'.
- 7:26** A few ancient manuscripts omit the word 'indeed'.
- 7:28** A few ancient manuscripts replace the verb 'offer up' (*anapherô*) with 'offer forth' (*prospherô*).  
A few ancient manuscripts replace the noun 'high-priest' (*archireus*) with 'priest' (*ireus*).