

## Selected Definitions

### Hebrews 10:19-39

Bauer, Danker, Arndt and Gingrich. *A Greek-English Lexicon of the New Testament and other Early Christian Literature*, Third Edition. Chicago and London: The University of Chicago Press (2001). ISBN 0226039331

- 10:19 **new** (*prospatos*). “*new, recent...* Also in the sense ‘not previously existing’ Hb 10:20.”
- 10:22 **true** (*aléthinos*). “Pertaining to being in accord with what is true, *true, trustworthy...* [‘I have walked before you in faithfulness and with a whole heart, and have done what is good in your sight.’ Isa. 38:3] Hb 10:22”.
- assurance** (*plérophoria*). “state of complete certainty, *full assurance, certainty...* Such as understanding brings... the assurance that the Holy Spirit gives”.
- Evil** (*ponéros*). “Pertaining to being morally or socially worthless, *wicked, evil, bad, base, worthless, vicious, degenerate...* *evil, guilty conscience* Hb 10:22 (the conscience is not itself intrinsically bad, but evil deeds load it with a bad content”.
- 10:24 **stir up** (*katanoëô*). “**1** *notice, observe* carefully... **2** to look at in a reflective manner, *consider, contemplate...* **3** to think about carefully, *envisage, think about, notice ...* Hb 3:1; 10:24”.
- 10:25 **meet together** (*episynagôgé*). “A gathering together to or toward at some location, *meeting*, of a Christian group... Neglect their own meeting(s) Hb 10:25”.
- encourage** (*parakaleô*). “**1** to ask to come and be present... *Summon ... Invite ... Summon to one’s aid, call upon for help...* **2** to urge strongly, appeal to, urge, exhort, encourage... **3** to make a strong request for something, *request, implore, entreat...* **4** to instill someone with courage or cheer, *comfort, encourage, cheer up...* **5** In several places ... treat someone in an inviting or congenial manner ... ‘be open to the other, have an open door’: invite in, conciliate, be friendly to or speak to in a friendly manner.”
- 10:26 **deliberately** (*ekousiôs*). “*Willingly ... without compulsion, i.e. deliberately, intentionally ...* Hb 10:26”.
- remain** (*apoleipô*). “To be reserved for future appearance or enactment ... *remain*. A Sabbath rest remains Hb 4:9 ... A sacrifice remains=can be made 10:26”.
- 10:36 **endurance** (*hypomoné*). “The capacity to hold out or bear up in the face of difficulty, *patience, endurance, fortitude, steadfastness, perseverance...* A fortitude that comes from association with Christ 2 Th 3:5”.
- 10:39 **shrink back** (*hypostolé*). “the state of being timid, *hesitancy, timidity...* In contrast to those who are earnestly committed Hb 10:39”.
- destroyed** (*apôleia*). “**1** the destruction that one causes... **2** the destruction that one experiences, *annihilation* both complete and in process, *ruin...* Especially of eternal destruction as punishment for the wicked: Mt 7:13; ... Rv 17:8, 11 ... Hb 10:39”.
- preserve** (*peripoiésis*). “Experience of security, *keeping safe, preserving, saving...* Hb 10:39”.