

APPENDIX I - NEW TESTAMENT: CHARISMA

Etymology: charis, grace (root = char, rejoice) + -ra, result

REFERENCE	GIVER	RECIPIENT	MEDIUM	NATURE	DESCRIPTION	RESULT
Ro 1.11	God	Paul	Jesus Christ	(to share)	spiritual	establish faith
5.15-16	God	the many	Christ Jesus	Grace + gift		Justification
6.23	God	Israel		eternal life	irrevocable	(election)
11.29	God	we having	per grace	(& calling)	different	lack none
12.6				prophecy or ministry		
I Co 1.7	God	Corinthians each one	same Spirit	word; knowledge marry or not	own	
7.7					varieties	
12.4		another		healings		common good
12.9		in church		healings		
12.28	God	not all have		healings		
12.30					greater	to desire
12.31						God thanked
II Co 1.11	God	Paul et al.	many prayers	deliverance	given	neglect not
I Th 4.14		Timothy	proph & hands		"in thee"	stir up
I Th 1.6	God	Timothy	Paul's hands			ministering
I Pe 4.10-11		each rec'd		to speak or to serve		

1. God Himself is the sole source of charisma.
2. Charisma is the possession of the recipient, whether mankind, a nation, or an individual.
3. Relationally, charisma is in (en) Christ, in (en) the Spirit, according to (kata) grace, and through (dia) - in the presence of, cp. II Th 2.2) prophecy and the imposition of hands.
4. By nature charisma is the gift contained in God's grace, whether eternal life in general, whether to be married or celibate, whether specific ministries individually.
5. Charisma for ministry may be prophetic, for service or miraculous.
6. The results of charisma are (a) for the individual, justification & ministry, (b) for others, establishment in faith & the common good, and (c) for God, thanksgiving.
7. Charisma, though varying and different, is spiritual and irrevocable.
8. The charismatic man is to (1) be zealous of the greater gifts, (2) neglect not his gift, (3) stir it up, (4) minister it, and (5) to share it, for the common good.
9. All believers are charismatic.