

APPENDIX V

NEW TESTAMENT PREACHING (Kērusāc)

WHO	TO WHOM	WHAT	HOW	WHY	WHERE
John the Baptist	all comers	"Repent ... kingdom is at hand"	saying		Mt. 3.1
Jesus	cities & synagogues	the evangel of the kingdom	saying; teaching		Mt. 4.7 Mt. 4.23
lb.	Israel only	the evangel of heaven is at hand"	going; healing; going forth		Mt. 9.35 Mt. 10.7
The twelve	---	things heard	From house-tops		Mt. 10.27
lb.	---	evang. of kingdom.	departing; teaching	repented for a witness to all the nations	Mt. 11.1 Mt. 12.44 Mt. 24.14
John the Baptist	all comers	this evangel	remembering noman		Mt. 26.13
lb.	Galilee	"One mightier than I"	saying		Mt. 1.7
Jesus	towns	evangel	coming out		Mt. 1.14 Mt. 1.38 Mt. 1.39
lb.	synagogues	---	casting out demons		Mt. 1.45
Cleansed leper	---	---	going out; spreading the word	(being sent)	Mt. 3.14 Mt. 5.20 Mt. 6.12 Mt. 7.36 Mt. 13.10 Mt. 14.9 Mt. 16.15 Mt. 16.23
The twelve	Decapolis	what Jesus did	going off	all marvelled	Lk. 4.45
Former demoniac	---	that men repent	going out; healing, etc.		Lk. 8.1 Lk. 9.39 Lk. 9.45
Multitudes	---	the evangel	first		Lk. 4.13 Lk. 2.19
(the eleven)	all the nations	the evangel	remembering woman		Lk. 4.45
lb. (John Baptist)	all creation	the evangel	going into whole world		Lk. 8.39 Lk. 9.2 Lk. 11.32
Jesus	the poor	baptism of repentance	going out	forgiveness of sins	Lk. 4.18 Lk. 2.19
lb.	the down-trodden	the evangel	proclaiming, etc.		Lk. 4.45
lb.	synagogues	Kingdom of God	going; proclaiming		Lk. 8.1
lb.	cities & villages	what Jesus did	departing		Lk. 8.39
Former demoniac	whole city	Kingdom of God	healing	being sent	Lk. 9.2 Lk. 11.32
lb.	---	---	---	repented	Lk. 11.32
John	Kinrevon	---	---	---	Lk. 11.32

WHO	TO WHOM	WHAT	HOW	WHY	WHERE
PHO Phillip (evangelist)	TO SAMARIA synagogues all Judea the people in every city	Christ Christ = Son of God baptism Jesus as Judge Moses Jesus the Kingdom Kingdom of God not to steal Word of faith (Name of the Lord) Christ crucified	going down testifying reading going about c. all openness; teaching re. J.C. teaching; saying (Evangelizing) (buffeting body)	all amazed believed to save those who believe	Ac. 8.5 Ac. 9.20 Ac. 10.37 Ac. 10.42 Ac. 15.21 Ac. 19.12 Ac. 20.25 Ac. 28.31 Ro. 2.21 Ro. 10.8 Ro. 10.14f 1Co. 1.23 1Co. 9.27 1Co. 15.11f I Co. 1.21
Paul	Ephesians all comers (others)	Christ raised	c. Spirit & power (affirmatively)	faith	1Co. 2.4 1Co. 15.14 1Co. 1.19
ib.		(Christ raised) The Son of God, Christ Jesus Christ Jesus as Lord & we as servants another Jesus the evangle (not) circumciston Christ	(falsely) from envy & strife from good-will	cause distress to Paul hope	1Co. 11.4 Ga. 2.2 Ga. 5.11 Ph. 1.15
ib.		Christ raised			1Co. 4.5
* (Paul)					
* (Paul et al)	(Corinthians)				
ib.					
He (Paul et al)					
any; not we I (Paul)	(Galatians) among the Gentiles	evangle (hope of)	working night & day as Apostle & teacher ib.	appointed ib.	1Th. 2.9 1Th. 3.16 1Th. 2.7 1Th. 1.11
Some					
(Paul et al)	In all creation under heaven (Thessalonians) among the nations (Gentiles)	the word	reproving, rebuking & exhorting		1Th. 4.2
Ve (Paul et al)					
* (Paul)					
* (Paul)	(ticked eared)				
(Timothy)					
* (Paul)	(at Rome)				
* (Paul)					
(Jesus Christ)	spirits in prison	(His word)	going forth	Gentiles hear entrusted	1Ti. 4.17 Ti. 1.3 1Pe. 3.19 1Ti. 2.5
Reverend		righteousness			
Reverend angel		*Who is worthy...?	c. a loud voice		Re. 5.2

SOME OBSERVATIONS ON NEW TESTAMENT PREACHING (kērussō)

1. With the exception of those who do so irregularly or improperly, preaching is the task only of certain prominent figures and of the specially appointed. E.g., Moses, John, Jesus, the twelve (eleven), Jonah, Philip, Paul, apostles, Noah, Timothy.
2. The preacher is appointed by the one whose message he carries. The Lord anointed Jesus; Jesus appointed the twelve; God appointed Paul, Paul charged Timothy.
3. Preaching is done not to individuals except incidentally, but to groups, to cities, to towns, regions, synagogues, the poor and downtrodden, the nations, the world, the inhabited earth, all creation, Israel, the Gentiles.
4. The preacher may be concerned to address especially only a particular group. The twelve were first sent only to Israel. Paul was sent to the Gentiles. Or the preaching may not be restricted at all.
5. The message of the preacher concerns only the basic, principal doctrines of Christ, crucified and raised, of salvation, of the forgiveness of sins, repentance, the Kingdom, in a word, of the Gospel.
6. The preacher is frequently presented as one who must geographically displace himself to make his proclamation. He is seen departing, going about, going forth, coming, being sent, etc.
7. The particular ministry by which one may preach varies from testifying to reading, to teaching, to evangelizing, crying out in a loud voice, proclaiming, and to reproving, rebuking and exhorting.
8. Yet preaching is always quite forthright, i.e., it is done "with all openness, with the Spirit and power, in a loud voice, and even from housetops."
9. The purpose of preaching is basically two-fold: (1) for a witness to all the nations (Matthew 24:18; II Timothy 4:17) and (2) to save those who believe (I Corinthians 1:21).
10. As a result of preaching, men marvel, some repent, all are amazed, all hear the Gospel, those who believe are saved.

AN HYPOTHESIS:

- to prophesy (propheteuō) = speaking ministries within the church
- to preach (kerussō) = proclamation of a basic Gospel message
- to evangelize (euaggelizomai) = to address that message to people