

DEFINITION OF TERMS

1 Thessalonians 4:13 – 5:11

Bauer, Danker, Arndt and Gingrich. *A Greek-English Lexicon of the New Testament and other Early Christian Literature*, Third Edition. Chicago and London: The University of Chicago Press (2001). ISBN 0226039331

- 4:13f **sleep, asleep.** *kimaô*. Active verb. “The sleep of death, in which case additional words often emphasize the figurative nature of the expression.” Contrast 5:6.
- 4:17 **caught up,** *arpazô*. Passive verb.. “*snatch, seize*, i.e. take suddenly and vehemently.”
- 5:1 **time.** *chronos*. Noun. “**1** an indefinite period of time during which some activity or event takes place... **2** a point of time consisting of an occasion for some event or activity.”
- season.** *kairos*. Noun. “**1** a point of time or period of time... **2** a defined period for an event... **3** a period characterized by some aspect of special crisis.”
- 5:2 **Day of the Lord.** See Amos 5:18-20; Isaiah 2:12-22; Zephaniah 1:7-17; Zechariah 14:1-4; Joel 1:15-16.
- 5:3 **labor pain.** *ôdin*. Noun. “The ‘Messianic woes’, the terrors and torments traditionally viewed as prelude to the coming of the Messianic Age ... are associated with the appearance of the Human One (Son of Man) at the end of history, as the beginning of the (endtime) woes ... Mt 24:8; Mk 13:8.”
- 5:6f **sleep.** *katheudô*. Active verb.. “To be spiritually indolent, be indifferent.” Contrast 4:13.
- 5:7 **sober.** *néphô*. Active verb. “In the NT only figuratively = be free from every form of mental and spiritual ‘drunkenness’, from excess, passion, rashness, confusion, et cetera be well-balanced, self-controlled.”
- 5:9 **wrath.** *orgé*. Noun. “**1** state of relatively strong displeasure, with focus on the emotional aspect, *anger*... **2** strong indignation directed at wrongdoing, w. focus on retribution, *wrath*... Of God’s future judgment specifically qualified as punitive.”
- 5:11 **encourage.** *parakaleô*. Active verb. “**1** to ask to come and be present where the speaker is, call to one’s side... **2** to urge strongly, *appeal to, urge, exhort, encourage*... **3** to make a strong request for something, *request, implore, entreat*... **4** to instill someone with courage or cheer, *comfort, encourage, cheer up*... **5** In several places ... appears to mean simply treat someone in an inviting or congenial manner, something like our ‘be open to the other, have an open door’: *invite in, conciliate, be friendly to or speak to in a friendly manner*.”