

DEFINITION OF TERMS

2 Thessalonians 2:1-15

Bauer, Danker, Arndt and Gingrich. *A Greek-English Lexicon of the New Testament and other Early Christian Literature*, Third Edition. Chicago and London: The University of Chicago Press (2001). ISBN 0226039331

2:1, 8, 9 **coming**. *parousia*. Noun. “**1** the state of being present at a place, *presence*... **2** arrival as the first stage in presence, coming, advent... The word served as a sacred expression for the coming of a hidden divinity, who makes his presence felt... The official term for a visit of a person of high rank, especially of kings and emperors visiting a province... Of Christ, and nearly always of his Messianic Advent in glory to judge the world at the end of this age.”

being gathered together. *episunatôgés*. Noun. “**1** a gathering together to or toward at some location, *meeting*... **2** the action of ... *assembling*.” Occurs in only three passages of the Greek Bible: 2 Maccabees 4:8; 2 Thessalonians 2:1-2; Hebrews 10:23-27.

2:2 **spirit**. *pneuma*. Noun. “**3**... **b** as the source and seat of insight, feeling, and will... mind... self.”

Day of the Lord. See Amos 5:18-20; Isaiah 2:12-22; Zephaniah 1:7-17; Zechariah 14:1-4; Joel 1:15-16.

2:3 **rebellion**. *apostasia*. Noun. “Defiance of established system or authority, *rebellion*, *abandonment*, *breach of faith* (Josh 22:22; 2 Ch 29:19; 1 Macc 2:15...) ... You teach (Judeans) to abandon Moses Ac 21:21. Of the rebellion caused by the Lawless One in the last days 2 Th 2:3.”

2:3, 6, 8 **reveal**. *apokaluptô*. Passive verb. “To cause something to be fully known, *reveal*, *disclose*, *bring to light*, *make fully known*... Of the revelation of certain persons and circumstances in the endtime (Da 10:1 Theodocian): of the Human One (Son of Man) Lk 17:30. Of the Lawless One 2 Th 2:3, 6, 8. Of the final judgment 1 Cor 3:13.”

2:4 **temple**. *naos*. Noun. “A place or structure specifically associated with or set apart for a deity, who is frequently perceived to be using it as a dwelling, *temple*.” Christian communities as God’s temple: 1 Corinthians 3:16f; 6:16; Ephesians 2:21.

2:6f **restrain**. *katechô*. Active verb. “**1** to prevent the doing of something or cause to be ineffective, *prevent*, *hinder*, *restrain*...” Compare 2:15

2:8 **appearing**. *epiphaneia*. Noun. “A visible and frequently sudden manifestation of a hidden divinity, either in the form of a personal appearance, or by some deed of power or oracular communication... In our literature that of Jesus, of his **a** first appearance on earth... **b** appearance in judgment.”

2:15 **hold**. *katechô*. Active verb. “**2** to adhere firmly to traditions, convictions, or beliefs, hold to, hold fast.” Compare 2:6