ARGUMENT 1 Corinthians 15:42-58

New subject

15:1	Now $(d\grave{e})$: "the gospel I preached to you Christ was raised on the third day"
	<u>Implication</u>
15:12	Now $(d\dot{e})$: if there is no resurrection of the dead, then your faith is "in vain".
	<u>Affirmation</u>
15:20	But $(d\grave{e})$: in fact Christ has been raised from the dead
	<u>Illustrations</u>
15:35	But (alla): there are different kinds of bodies
	<u>Implications</u>
15:42	1 Thus (houtôs): two kinds of body, natural and spiritual
15:45	2 Thus (houtôs): two forms of body, present and future
	Revelation
15:50	Now ($d\dot{e}$): we shall be changed
	Explanation
15:53	For (gar): this body must change
	<u>Inference</u>
15:58	Therefore (<i>hôste</i>): Abound in the work of the Lord, which is not "in vain".
	New subject
16:1	Now $(d\grave{e})$: a collection for poor saints