Variant Textual Readings
2 Timothy 3:1–4:5

ms(s) = manuscript(s) of the 5th century and earlier

3:1   Fifth-century ms Alexandrinus has the plural imperative of "understand".

3:6   Ms Alexandrinus inserts "and pleasures" after "passions".

3:9   Ms Alexandrinus reads "thought" (*dianoia*) instead of "folly" (*anoia*).

3:11 Ms Alexandrinus reads "were happening" (*egenonto*) instead of "happened" (*egeneto*).

3:12 Fourth-century ms Sinaiticus and ms Alexandrinus invert the order of the words "live godly" with not difference in meaning.

3:15 Ms Sinaiticus omits the definite article before sacred writings.

4:5   Ms Sinaiticus omits "endure suffering".