

DEFINITION OF TERMS

Revelation 11:19–13:10

Bauer, Danker, Arndt and Gingrich. *A Greek-English Lexicon of the New Testament and other Early Christian Literature*, Third Edition. Chicago and London: The University of Chicago Press (2001). ISBN 0226039331

- 12:3 **dragon** (*drakôn*), noun. “*Dragon, serpent*, a sobriquet for the devil.”
- 13:1 **beast** (*thérion*), noun. “**1** any living creature, excluding humans, *animal, beast*... Animal-like beings of a transcendent kind... **2** wicked person, someone with a ‘bestial’ nature, *beast, monster*, figurative extension of meaning **1**.”
- blasphemy** (*blasphémia*), noun. “Speech that denigrates or defames, *reviling, denigration, disrespect, slander*... Impious denigration of deity is especially heinous and many translations reflect this emotive value in the loanword ‘blasphemy’. But Greco-Roman and Semitic minds would first of all, as Ac 19:37 and Rom 2:24 indicate, think in terms of disrespect shown or harm done to a deity’s reputation, a fact obscured by the rendering ‘blasphemy’, which has to some extent in English gone its own emotive way semantically and has in effect become a religious technical term, which is not the case with [blaspheming].”
- 13:6 **dwelling** (*skéné*), noun. “**1** a place of shelter, freq. of temporary quarters in contrast to fixed abodes of solid construction, *tent, hut*... Yahweh’s tabernacle ... the Tabernacle or Tent of Testimony... **2** ... God’s ... dwelling is in heaven 13:6, and will some time be among humans 21:3.”
- dwell** (*skénoô*), verb. “*Live, settle, take up residence*... an expression of continuity with God’s ‘tenting’ in Israel.”
- 13:8 **dwell** (*katoikeô*), verb. “**1** to live in a locality for any length of time, *live, dwell, reside, settle (down)*... **2** to make something a habitation or dwelling by being there, *inhabit*.”
- 13:10 **endurance** (*hypomené*), noun. “**1** the capacity to hold out or bear up in the face of difficulty, *patience, endurance, fortitude, steadfastness, perseverance*... (*an opportunity for*) *endurance on the part of the saints* (Weymouth) Rv 13:10... **2** the act or state of patient waiting for someone or something, *expectation*.”
- faith** (*pistis*), noun. “**2** state of believing on the basis of the reliability of the one trusted, *trust, confidence, faith* in the active sense=‘believing’, in reference to deity.”
- saint** (*hagios*), noun. “**1** as adjective pertaining to being dedicated or consecrated to the service of God... **2** used as a pure substantive [noun] the holy (thing, person).”