

Variant Manuscript Readings
Apocalypse 11:19-13:10

ms(s) = manuscript(s) from the fifth century CE or earlier

- 11:19** Third-century ms P47 and fourth-century ms Sinaiticus omit the relative pronoun “which is” before “in heaven”. Did copyists of these two mss omit the pronoun as an oversight? Or did copyists of other mss make a grammatical correction?
- 12:10** Fifth-century ms Alexandrinus employs a vernacular spelling of the word “accuser” (*katégôr*), which scribes may have earlier corrected to the more formal spelling (*katégoros*).
- 12:18** After the fifth century, many mss read “I stood” (*estathén*) instead of “he stood” (*estathé*), possibly influenced by the following “I saw”.
- 13:1** The mss are divided between “name” (*onoma*) and “names” (*onomata*).
- 13:6** Ms P47 reads “to blaspheme” instead of “in blasphemies”.
- 13:7** Several mss omit the sentence “Also it was allowed to make war on the saints and to conquer them,” probably as an oversight, since the next sentence begins with the same first three words meaning, “And was given to it”.
- 13:10** The mss differ in how they structure verse 10, which is a paraphrase of Jeremiah 15:2 and 43:11, which predict retribution for disobedient Israelites.