

## VOCABULARY OF GALATIANS 5:13-26

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**Anger**, θυμός, *thymos*. “**2** a state of intense displeasure, anger, wrath, rage, indignation.”

**Behave**, στοιχέω, *stoicheō*. “to be in line with a person or thing considered as standard for one’s conduct, hold to, agree with, follow, conform... let our conduct be consistent with what we have already attained”

**Carousing**, κῶμος, *kōmos*. “in a bad sense excessive feasting.”

**Depravity**, ἀσελγεία, *aselgeia*. “lack of self-constraint which involves one in conduct that violates all bounds of what is socially acceptable, self-abandonment. ... live licentiously... Especially of sexual excesses.”

**Desire**, ἐπιθυμία, *epithymia*. “**2** a desire for something forbidden or simply inordinate, craving, lust.”

**Dissensions**, διχοστασία, *dichostasia*. “the state of being in factious opposition, dissension.”

**Drunkenness**, μέθη, *methé*. “drunkenness ... drinking-bout.”

**Envy**, φθόνος, *phthonos*. “envy, jealousy.”

**Factions**, αἵρεσις, *hiresis*. “**1** a group that holds tenets distinctive to it, sect, party, school, faction ... heretical sect.”

**Faithfulness**, πίστις, *pistis*. “**1** that which evokes trust and faith ... **a** the state of being someone in whom confidence can be placed, faithfulness, reliability, fidelity, commitment.”

**Flesh**, σάρξ, *sarks*. “**2** the physical body as functioning entity, body, physical body... **c** as instrument of various actions or expressions. **α.** In Paul’s thought especially, all parts of the body constitute a totality known as σάρξ or flesh, which is dominated by sin to such a degree that wherever flesh is, all forms of sin are likewise present, and no good thing can live in the σάρξ Ro 7:1.”

**Freedom**, ἐλευθερία, *eleytheria*. “the state of being free, freedom, liberty ... in contrast to constraint of the Mosaic law... This freedom must not degenerate into license.”BDAG.

**Fruit**, καρπός, *karpos*. “**1** product or outcome of something, fruit.”

**Gentleness**, πραΰτης, *praytés*. “the quality of not being overly impressed by a sense of one’s self-importance, gentleness, humility, courtesy, considerateness, meekness.”

**Goodness**, ἀγαθωσύνη, *agathōsuné*. “positive moral quality characterized esp. by interest in the welfare of others.”

**Hostilities**, ἔχθρα, *echthra*. “enmity ... hostile feelings and actions.”

**Idolatry**, εἰδωλολατρία, *eidōlolatRIA*. “derogatory term image-worship, idolatry... commit unlawful deeds connected with polytheistic worship.”

**Immorality**, πορνεία, *porneia*. “**1** unlawful sexual intercourse, prostitution, unchastity, fornication ... sexual unfaithfulness.”

**Impurity**, ἀκαθαρσία, *akatharsia*. “**2** ... a state of moral corruption... immorality, vileness especially of sexual sins... Of unnatural vices ... the practice of every kind of immorality... Of impure motive.”

**Inherit**, κληρονομέω, *kléronomeō*. “**1** to be an inheritor, inherit... **2** acquire, obtain, come into possession of ... something... participation in Messianic salvation... share in eternal life.”

**Jealousy**, ζήλος, *zélōs*. “**2** intense negative feelings over another’s achievements or success, jealousy, envy.”

**Joy**, χαρά, *chara*. “**1** the experience of gladness... a state of joyfulness.”

**Kindness**, χρηστότης, *chréstotés*. “**1** uprightness in one’s relations with others, uprightness... **2** the quality of being helpful or beneficial, goodness, kindness, generosity.”

**Live**, ζάω, *zao*. “**2** ... have eternal life... the blessed life which the follower of Jesus enjoys here and now in the body ... continued in the heavenly life of the future.”

**Love**, ἀγάπη, *agapé*. “**1** the quality of warm regard for and interest in another, esteem, affection, regard, love (without limitation to very intimate relationships, and very seldom in general Greek of sexual attraction).”

{**Murder**, φόνος, *phonos*.} “murder, killing ... bloody deeds.”

**Opposed**, κατὰ, *kata*. “**2** down upon, toward, against someone or someth... **b** in a hostile sense, against.”

**Patience**, μακροθυμία, *makrothymia*. “**1** state of remaining tranquil while awaiting an outcome, patience, steadfastness, endurance... **2** state of being able to bear up under provocation, forbearance, patience toward others.”

**Peace**, εἰρήνη, *eiréné*. “**1** a state of concord, peace, harmony... **b** harmony in personal relationships.”

**Rivalries**, ἐριθεία, *eritheia*. “a self-seeking pursuit ... selfishness, selfish ambition.”

**Self-control**, ἐγκράτεια, *egkrateia*. “restraint of one’s emotions, impulses, or desires, self-control.”

**Sorcery**, φαρμακεία, *pharmakeia*. “sorcery, magic ... magic arts.” Verb φαρμακεύω, “to make potions, practice magic.” Noun φάρμακον, “Primarily ‘a drug’, ordinarily contexts indicate whether salubrious or noxious.”

**Spirit**, πνεῦμα, *pneuma*. “**5** God’s being as controlling influence, with focus on association with humans, Spirit, spirit as that which differentiates God from everything that is not God, as the divine power that produces all divine existence, as the divine element in which all divine life is carried on, as the bearer of every application of the divine will. All those who belong to God possess or receive this spirit and hence have a share in God’s life. This spirit also serves to distinguish Christians from all unbelievers.”

**Strive**, ἔρις, *eris*. “Engagement in rivalry, esp. w. ref. to positions taken in a matter, strife, discord, contention.”

**Walk**, περιπατέω, *peripateō*. “**2** to conduct one’s life, comport oneself, behave, live as habit of conduct.”

**Work**, ἔργον, *ergon*. “**1** that which displays itself in activity of any kind, deed, action... **β.** of the deeds of humans, exhibiting a consistent moral character, referred to collectively as [*ta erga*].”