THE UNSEEN WORLD OF THE BIBLE

Powellhurst Baptist Church Autumn 2022

Description

In this course, participants will examine the various kinds of invisible beings named in the Bible, their origin, their authority, their deeds, and many ways in which they influence our life on earth.

Facilitator

Dr Galen Currah, galen@currah.com, phone 503.737.4301, text 971.533.7398. Your private communication is invited and will be kept confidential.

Time and Venue

Sundays, 11:00-12:00, Fellowship Hall, Powellhurst Baptist Church, SE 112th Avenue and Powell Boulevard, Portland, Oregon.

Participants

Men, women, curious teens, believers and polite skeptics.

Method

Participants are asked to read a chapter of the book, *Supernatural*, before Sunday, looking up Scripture references, noting new ideas and jotting down questions that they want to raise in class. During class sessions, everyone may share their thoughts and questions. The facilitator will moderate interaction. He may also present his own views, sometimes explaining Scripture passages from Hebrew and Greek, citing parallel texts in ancient middle eastern literature. Sessions may be video recorded and posted online. Download materials from galencurrah.online

Reader

It is recommended that all participants obtain and read the book *Supernatural: What the Bible Teaches About the Unseen World* — *and Why It Matters* by Dr. Michael S. Heiser, 2015. Get it from amazon.com for \$14.99 paperback or \$5.99 for Kindle.

Snacks and beverages

Anyone who would like to provide goodies or to prepare hot drinks may volunteer to do so.

Topics

0 Intro, preview and importance
1 Believing the Bible
2 God and the gods
3 Once and future kings
4 Divine rebellions
5 Cosmic geography
6 The Word, the Name, and the Angel
7 Rules of engagement
8 Sacred space
9 Cosmic holy war
10 Hidden in plain sight
11 Supernatural intent
12 The Cloud Rider
13 The great reversal
14 Not of this world
15 Partakers of the Divine Nature
16 Ruling over angels
17 Debrief, evaluation, whither hence