

Definitions of terms

1 John 3:11-18

Bauer, Danker, Arndt and Gingrich. *A Greek-English Lexicon of the New Testament and other Early Christian Literature*, Third Edition. Chicago and London: The University of Chicago Press (2001). ISBN 0226039331

death θάνατος *thanatos*

2 death viewed transcendentally in contrast to a living relationship with God, *death ... a* of spiritual death, to which one is subject unless one lives out of the power of God's grace... J 8:51. [opposite of life] 5:24; 1J 3:14; Ro 7:10; 8:6.

heart σπλάγχνον *splagchnon*

1 the inward parts of a body, including especially the viscera, *inward parts, entrails ... 2* as often in the ancient world, inner body parts served as referents for psychological aspects ... of the seat of the emotions, in our usage a transference is made to the rendering *heart ...* English 'bowels' ... 1J 3:17.

life ψυχή *psyche*

1 life on earth ... **b** the condition of being alive, *earthly life, life itself ...* 1J 3:16.

(eternal) life ζωή *zôé*

2 transcendent life, *life ... b* the life of the believers, which proceeds from God and Christ ... 1J 3:15; 5:12 ... to have passed from death into life J 5:24; 1J 3:14.

murderer ἀνθρωποκτόνος *anthrôpoktonos*

murderer, of one who hates his brother 1J 3:15 (cp. Mt 5:21f). Of the devil ... he was a murderer from the beginning, ... the one who brought death into the world by misleading Adam (Wisdom 2:24) J 8:44.

passer μεταβαίνω *metabainô*

2 to change from one state or condition to another state, *pass, pass on ... move ...* J 5:24; 1J 3:14.

see θεωρέω *theôreô*

1 to observe something with sustained attention, *be a spectator, look at, observe, perceive, see* with physical eyes... 1J 3:17.