

Greek-English Lexicon of the New Testament and Other Early Christian Literature,
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According κατά, *kata*. “**5** marker of norm of similarity or homogeneity, according to, in accordance with, in conformity with, according to a to introduce the norm which governs someth[ing]... of a standard ... in accordance [with] ... Ro 8:4... Oft. the norm is at the same time the reason, so *that in accordance with* and *because of* are merged... Ro 8:2.”

Condemnation κατάκριμα, *katakrima*, “judicial pronouncement upon a guilty person, *condemnation, punishment, penalty*.”

Death θάνατος, *Thanatos*. “**1** the termination of physical life, *death*... **2** death viewed transcendentally in contrast to a living relationship with God, *death*... **3** to cause death that transcends the physical, *bring death*.”

Flesh σάρξ, *sarks*. “**1** the material that covers the bones of a human or animal body, *flesh*... **2** the physical body as functioning entity, *body, physical body*... In Paul’s thought esp., all parts of the body constitute a totality known as σ. or flesh, which is dominated by sin to such a degree that wherever flesh is, all forms of sin are likew. present, and no good thing can live in the [flesh] Ro 7:18... **3** one who is or becomes a physical being, *living being with flesh*... **4** human/ancestral connection, *human/mortal nature, earthly descent*... **5** the outward side of life...”

Free ἐλευθερώ, *eleuthero*. “to cause someone to be freed from domination, *free, set free*.”

Fulfill πληρώ, *pléroō*. “**1** to make full, *fill (full)*... **2** to complete a period of time, *fill (up), complete*... **3** to bring to completion that which was already begun, *complete, finish*... **4** to bring to a designed end, *fulfill* a prophecy, an obligation, a promise, a law, a request, a purpose, a desire, a hope, a duty, a fate, a destiny, etc... **5** to bring to completion an activity in which one has been involved from its beginning, *complete, finish*... **6** complete a number.”

Likeness ὁμοίωμα, *homoïōma*. “**1** state of having common experiences, *likeness*... **2** state of being similar in appearance, *image, form*... There is no general agreement on the mng. in two related passages in which Paul uses our word in speaking of Christ’s earthly life. The expressions [in] Phil 2:7 and ... Ro 8:3 could mean that the Lord in his earthly ministry possessed a completely human form and that his physical body was capable of sinning as human bodies are, or that he had the form of a human being and was looked upon as such.”

Mind φρόνημα, *phronéma*. “the faculty of fixing one’s mind on someth[ing], *way of thinking, mind(-set)*, in our lit[erature] (only Ro 8) [with] focus on strong intention *aim, aspiration, striving*.”

Peace εἰρήνη, *eiréné*. “**1** a state of concord, *peace, harmony*... **2** a state of well-being, *peace*,,, Since, acc. to the prophets, peace will be an essential characteristic of the messianic [kingdom]., Christian thought also freq[ue]ntly regards [peace] as nearly synonymous [with] messianic salvation.”

Requirement δικαίωμα, *dikaiōma*. “**1** a regulation relating to just or right action, *regulation, requirement, commandment*... **2** an action that meets expectations as to what is right or just, *righteous deed*... **3** to clear someone of a violation Ro 5:16 (opp[osite] of condemnation)) it is prob[ably] chosen because of the other words in -μα [-ma], and is equiv. in [meaning] to [righteousness].”

Sin ἁμαρτία, *hamartia*. “**1** a departure fr. either human or divine standards of uprightness... **2** a state of being sinful, *sinfulness*... **3** a destructive evil power, *sin*.”